## Yom Kippur Opens Friday

Atonement, is the holiest hours. day of religious observance for Jews the world over and . However, while fasting will begin at sundown Fri- and prayer have been obday, Sept. 27.

Kippur Day, with continuous services all day.

Temple Services

Among those services at do Beach, are a special chil-

Yom Kippur ends a 10-day set free.'

Yom Kippur, the Day of Kippur by fasting for 24

Judge By Actions served since ancient times Services will be held at Temple Menorah on Friday, Sept. 27, at 9 p.m. for Yom Kippur Eve. and at 10:30 (the prophet Isaiah did not the prophet Isaiah did not the prophet Isaiah did not the sept. 28, Yom (the prophet Isaiah did not the prophet Isaiah did not the prophet Isaiah did not the sept. 28, Yom (the prophet Isaiah did not the prophet I a.m. Saturday, Sept. 28, Yom think this to be a primary purpose of the Day of Atonement.'

Dean Gottschalk said that instead, "Isaiah stressed the Temple which is located that, foremost, men be at 1101 Camino Real, Redon-judged by their actions not only on behalf of themselves dren's service at 1 p.m.; Yi- but on behalf of others as zkor at 4 p.m., and the well. He especially urged concluding services at 4:30 that 'the yoke of oppression be broken and the oppressed

of repentance which began That message of Isaiah is Sept. 19 with Rosh Hashon- timely today, said the dean. ah, the Jewish New Year "That is at the heart of true Judaism and all genuine re-

Worshippers usually add ligious feeling," said Dean to the solemnity of Yom Gottschalk.



The men of all faiths who minister to the spiritual needs of others, whether they be called ministers, pastors, priests, or rabbis, are men who in essence

journey into the lives of those whom they serve. In that journey, they seek to help others to base a wholesome life in rhythm with the ancient truths which are the foundation stones of civilization and the source of all ideas that enrich human history.

One of the means of communicating those ancient and honorable truths is the sermon.

A sermon is an expression of ideas. It is a tender and tolerant expression of one man's good will for those he serves. It is a message of love and understanding.

One or more of those messages is thought out, written and spoken each week by those who minister to the spiritual needs of others, truly a monumental task in giving of one's self to others.

SEARCHING THE MIND

It is a privilege to see the notes which a minister writes as he searches his mind and his conscience for the ideas he wishes to express, such as the notes made by the Rev. Harry Milton Sippel while preparing a sermon given in the First Christian Church which he serves in Torrance.

The title was "The Signature of God." The text was "O Lord, our Lord, how excellent is thy name in all the earth," from the Eighth Psalm.

The heart of Rev. Sippel's message was the ancient truth that in this life we get back from others

what we give. "Give hate to the world," wrote Rev. Sippel in

his notes, "and you will receive hate." 'Cultivate an attitude of superiority and you will

be treated with an attitude of superiority.

"Practice prejudice, ill will, and contempt and

that is what you will get back. AN ECHO CHAMBER

"The universe is an echo chamber. What you send out reverbrates back to you.

"In order to have the love, the esteem, and the respect of other people, you must give them love, es-

teem and respect." Rev. Sippel reminds us all that we leave our sig-

natures upon the people we meet in our daily lives sometimes good, sometimes not so good. "Blessed is the person who can exert upon others

an influence for good," is the reminder of Rev. Sip-It is so true. Surely all of us can look back into

our lives to remember with affection those who helped us with such simple good graces as a smile or a kind In our common humanity it seems that we all

have the power either to inspire or to confuse others. Rev. Sippel gave the instance of a bill collector who dedicated his work to God to help others get

free from the burden of debt. LINCOLN EPITAPH

Rev. Sippel gave the instance of Edwin McMasters Stanton who once was contemptuous of Abraham Lincoln but after serving him spoke the words "now he belongs to the ages" which grace the tomb of Mr.

With those words, Stanton returned to Mr. Lincoln the love and understanding which the President gave to the Secretar yof War.

Rev. Sippel gave the instance of Catherine Marshall who was helping to prepare a movie from her book "A Man Called Peter."

Lunching with a flippant, sophisticated script writer, Mrs. Marshall transformed the girl.

"She reached down within me," said the flippant, sophisticated one, "and brought me to a high level that I'd never known before.'

The reminder that Rev. Sippel left with his listeners is the ancient truth that we have in our daily lives the power either to exalt or to depress our fellow human beings.

"God can be seen in nature," Rev. Sippel asked those who listened to his sermon, "can He be seen in us?"





SITS OLL GILLSTIS RAZORS



TEMPLE MENORAH is the scene of services observing Rosh Hashanah which took place Wednesday evening and yesterday and those which will observe Yom Kippur, the Day of Atonement, which commences at sundown next Friday, Sept. 27. Yom Kippur Eve. services

are at 9 p.m. Friday, Sept. 27. Yom Kippur Day services commence at 10:30 a.m. and include special children's service at 1 p.m. -PRESS photo by David Ranns

## Sermon on Serving God Scheduled by Dr. Jones

Worship services at the for children is being taken First Presbyterian Church Sunday, Sept. 22 and Sept. of Gardena at 1957 Redondo Beach Blvd., begins at 11 a.m. each Sunday with nur-sery care being provided.

29.
The new Sunday church school year begins Sunday, Oct. 6.

sery care being provided.

ticipate in the follow-up on ents are invited. the Billy Graham Evange- Mrs. Juanita Anderson be held Sunday Sept. 29, at Land.
7 p.m. New members will be Work parties for the sanc- Dr. Sunday, Oct. 6.

The new Sunday church

Monday, Sept. 23, at 7:30

Dr. R. Murray Jones will preach on "If We Would Serve God," Sunday, Sept. 22.

Monday, Sept. 23, and p.m. a general teachers meeting will be held in the Fireside Room. All teachers, The congregation will par- helpers, and interested par-

listic Crusade. A member- will speak on her recent trip ship class for those interest- around the world, giving ed in joining the church will special attention to the Holy

received into the church tuary in the future are World - Wide Communion scheduled Tuesday and Thursday and Saturdays. Church school meets each Work is progressing. Men Sunday at 9:30 and 11 a.m. volunteer labor. Women The annual fall registration serve meals.

## Lutheran Club Plans Back-to-School Evening

meeting will be presented school day music will be versity of Judaism is West overall good of those with meeting will be presented school day music will be versity of Judaism is West overall good of those with by the Couple's Club of Luplayed by a trio of couples Coast branch of the New whom he lives and to those Oils Everything was associated with an engineering firm in the Norththeran Church of The Res- who are host committee for York Seminary. urrection in Hollywood Ri-viera. That experience came last viera. That experience came last viera. That experience came last viera. Sunday while attending the

It will be held in the Fire- 1405; Wally Jungmeyer, 377- of Judaism as Dean of Stu- services of the Pacific Uniside Room at 7 p.m. Satur- 3403; Pastor and Norma dents since 1956. Rygh, FR 5-4625. All those who would like One of the above-named He is a magna cum laude Verdes Estates.

to get in the school swing couples should be told graduate of the College of In his second sermon since are asked to wear back to of the food those at the City of New York. He arriving here from Corpus school clothes, bermuda tending can bring. No spe-holds the degrees of Bache-Christi, the Rev. Alfred J. shorts and bow ties for the cial food is suggested, just lor of Religious Education N. Hendrikson reviewed the fellows (buster brownish); usual salads, casseroles or and Master and Doctor of struggles of man to underhair bows and very long or meat dishes. It will be neces Hebrew letters from the stand himself and to live rather short skirts for the sary to bring plates, cups, Jewish Theological Semi-girls. Jewish Theological Semi-with his fellow men. The lesson will be a film lack of kitchen facilities.

Bible Guide For Sunday

ble Lesson for Sunday, Sept. another's self-assertion. 22, is on the subject of "Mat-

"Science and Health with heard" (p. 458).

FEELS HURT

It is our pride that makes ed to Phi Beta Kappa. our self-will that makes an- versity of Judaism. Dr. Lei- to the conception of freedom

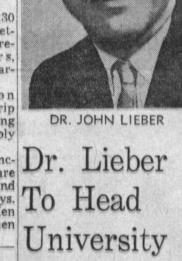
Scriptural readings will Key to the Scriptures" by ton, and at Harvard, A forinclude the following verse Mary Baker Eddy will also mer Air Force Chaplain, he children at 150 S. Vista St., from I John (2:17): "The be read: "Christianity causes with his wife and four Los Angeles." world passeth away, and the men to turn from darkness lust thereof: but he that do-eth the will of God abideth to light. Man then appropri-ates those things which seye A related passage from hath not seen nor ear

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The appointment of Dr. derstanding David Lieber as president of generation. the University of Judaim in Los Angeles has been announced by Dr. Louis Fin-the keen realization that life kelstein, Chancellor of the is good and that each hu-A back to school month titled "But A Stranger" and nary of America. The Unitributes something to the 3-IN-ONE OIL university. Prior to devoting his full time to the prac-

Holds Degrees' was ordained as Rabbi in .In following the words of

experience exalts the mind CONSTANT STRUGGLE for a moment and a human being is able to get a small gle going on to achieve a glimpse of the immensity of greater understanding and speak under the joint auspilife—an overall view of past, tolerance of one another. It present and future. It is as though the eyes cient terms of war versus the one in Torrance. were lifted to peer over the horizon, or to look dimly through the veil of tomorthrough the veil of tomorChange is constant. Yet,

Public Invited
His lecture is entitled
"The Origin and Power of

through the veil of tomor-row far into the future.

Change is constant. Tet, The Origin and is free. men and women fear and Thought," and is free. resist change, even to the Church members are invit-Such an experience comes death, which is a paradox ing the public. most often in church because that becomes clearer and Seeley has been prominent churches are constantly con-more understandable in the in the Christian Science cerned with reminding peo-ple of the truth that it is

aware that life leads to some perience must exalt the president of First Church of greater destiny in the pat-mind and to exalt human Christ, Scientist, in Boston, tern of improving human un-beings and to inspire them Mass., and as lecturer derstanding, generation after perhaps is the major role throughout the world.

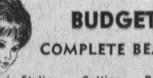
LIFE IS GOOD

Such an experience brings who will follow.

1948. He also has a Master's the minister it seemed posdegree from Columbia Uni- sible to see the whole progversity, and has been elect-ress of man from the early primitive stage through the another's criticism rankle, Before going to the Uni- divine right of kings down -Mary Baker Eddy B'rith Hillel Foundation at our nature and the aware-

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tarian Church in Miraleste School, Via Canada, Palos

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many per congruent continu

might be phrased in the an-

that churches play in human

ALL PURPOSE

# Prevents Rust West.

# Young People. Gather

The young people from the Church of Christ at 3520 Emerald St., Torrance, recontly were entertained with a luau at the home of Linda West at 24435 Winlock Dr., Torrance.

The luau was in honor of college students who are returning to their respective schools. Those attending wore Hawaiian costumes and enjoyed a lovely buffet dinner by poolside.

Honor Guests Guests of honor included Jim Tyler, John Boyce, John Knjoglanian of Jerusalem, Sergio Casanga of Chile, Jim Golston, Jerry Roberts, Steve Marshall, Jerry Ale-

Other guests included Delaine Couchman, Jeanne Tyler, Judie Watson, Linda Barnes, Don Dodds, John and Tom West, David eZllner, Bilyl Thomas, Sue Brown, Jim Combs, Pam Adair, Steve Boggs, Diane and Dennis Graham.

Chaperones were Mr. and Mrs. Bill West and Mr. and Mrs. Bill Brown.

## Knowledge Lecture to Be Held

How a knowledge of the source of ideas and power can help solve the problems of everyday living will be the topic of a public lecture to be given in Hollywood Bowl Tuesday, Sept. 24, at 8 p.m., by Paul Stark Seeley, C.S.B., of Portland, Ore.

Seeley, veteran member of the Christian Science Board of Lectureship, will Christ, Scientist, including

Public Invited

than anywhre else in human He has served as associate editor of the Christian Sci-Te see that truth, an ex- ence religious periodicals,

> A member of the Bar in New York and Oregon, he is a graduate of Harvard Law School and Princeton University. Prior to devottice of Christian Science, he gineering firm in the North-



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the University of Washington, and at Harvard. A for-

CATHOLIC

ST. CATHERINE LABOURE CHURCH—3846 Redondo Beach Blvd., Torrance.
DAVIS 3-8900. Sunday Masses: 7, 8, 9, 10, 11, 12. Weekday Masses: 6:30 and 6:15 Confessions Saturday: 4:00 to 5:30, 7:30 to 9:00 5T LAWRENCE CATHOLIC CHURCH-1900 Tulita Ave., Redonde Beach. Mer signor Daniel P. Collins. Mass 7, 8, 9, 10, 11:15, 12:15, FR 5-6037.

CHURCH OF GOD

SOUTH BAY CHURCH OF GOD-17661 Yuken Ave. Phone 323-3976. Rev. C. L. Tierney. 17615 Yuken, Torrance. First morning service 8:30 a.m.; Sunday achnol. 9:40 a.m.; second morning service, 11:10 a.m.; Sunday night service, 7:30 p.m. Mid-week services. Wednesday. 7:30 p.m. FOURSQUARE CHURCH

FOURSQUARE CHURCH—Corner of Arlington and Sepuiveda, Telephone, DA 6-2672, Rev. and Mrs. James P. Lowen, pastors. Sunday: school, 9:30 a.m.; morning worship, 10:45 a.m.; group services, 6:00 m.m.; Y.P. Cadete. (Defenders); Evangelistic, 7:15 p.m. Mid-week, Wednesday Bible study at 7:15 p.m. Public

LUTHERAN FIRST LUTHERAN CHURCH—Locateo on Carson St. and Flower Ave. In Torranca.
Wm. J. Roleder, pastor. Residence, 1625 Flower Ave. Phone FA 8-3249 Phillip
C. Hiller, Assoc. Pastor, 679-7710. Church office, 1725 Flower Ave. FA 0-4181.
First Church worship 8 a.m. Sunday School 8:45 a.m. and 9:45 a.m.; Sunday School 8:45 a.m.; Sunday School 8:45

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